



**CABINET FOR HEALTH AND FAMILY SERVICES**  
**Department for Community Based Services**  
**Division of Protection and Permanency**

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**Eric C. Friedlander**  
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**Lesa Dennis**  
Commissioner

**PROTECTION AND PERMANENCY MEMORANDUM 24-20**

**TO:** Service Region Administrators  
Service Region Administrator Associates  
Service Region Clinical Associates  
Regional Program Specialists  
Family Services Office Supervisors

**FROM:** Cliff Bryant, Assistant Director I  
Division of Protection and Permanency

**DATE:** October 14, 2024

**SUBJECT: SSRP Systems Analysis Report (rev. 10.2024)**

The purpose of this memorandum is to advise staff of the revisions to the [SSRP Systems Analysis Report Rev 10/2024](#). A PDF fillable version was recently sent out for testing. The Systems Analysis Report will remain in Microsoft Word form based on feedback and limited functions.

If you have previous versions of this form saved on your desktop or in hard copy form, please delete and use the updated version immediately.

If you have any questions regarding this memorandum, please contact:

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